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THE BISHOP'S MESSAGE

So often we place great emphasis upon the keeping of the forty days before Easter, and fail to realize the importance of the season known as the Great Forty Days, which covers the period that Our Lord spent on earth from the Resurrection until Ascension.

All through the life of Jesus we see His one prominent purpose was the training of His disciples to carry out the building of His Kingdom after He was gone. That training continued during the mysterious forty days before the Ascension.

He did not reveal Himself in a spectacular demonstration to the whole world—nor to His enemies or the careless crowds in Jerusalem, but to His own disciples. His appearances were not intended to convince outsiders, but to assure, comfort, discipline and teach the men on whom the future of the Christian religion depended. The Glorified Christ did not reveal a mode of existence with which we are acquainted, but a new mode of life which before this time was undiscovered and unknown.

When we study carefully the appearances of Our Lord, we see that He was teaching His followers step by step something of that new life. When He appeared to Mary, she called Him by the old familiar titles of Master and Teacher. To Mary He is the same Jesus. But Jesus tells her that things are different now, that the old intimacy is to be exchanged for higher fellowship. The two disciples on the road to Emmaus felt the mystery of His presence, but He did not make Himself known until the end. He remained visible just long enough to be recognized. This shows He belongs to another and different world. When He appeared unexpectedly in the midst of the disciples, when the doors and windows were shut, He demonstrated that in this new body, these things were no obstacles. He was no longer subject to earthly conditions.

It was the same with His other appearances. As the forty days passed they were filled with awe and wonder

as they saw Him no longer subject to human needs, nor the laws of earth. He used to be hungry and tired and thirsty, but all is changed now. The Risen Christ needs neither shelter, food, nor rest.

Steadily they realized that Our Lord was moving in another and higher sphere, although He retained His voice, manner and gestures. He talked of old times and even helped those in need and rebuked wrongdoers. So the disciples attitude changed from respectful affection to solemn reverence and adoration. A spiritual fellowship was to take the place of a temporal and visible relationship.

May we not learn for ourselves some lessons of the Great Forty Days—learn some hints of the life destined for men. That life is not broken in two, but transfigured. We do not lose our identity, memory and love. We will be ourselves, but our aim and motive will be glorified.

THE REVEREND RICHARD M. TRELEASE, JR., TO GO TO ST. CHRISTOPHER'S, KAILUA

The rapidly growing area of Kailua sees a great need for our Church. Business men of this section, and members of St. Christopher's Mission, have requested the Reverend Richard M. Trelease, Jr., to take charge of their Church.

We know that it will mean much to the members of this congregation to have a young man with the zeal and enthusiasm of the Rev. Mr. Trelease to guide their destiny. We are sure that both the Rev. Mr. Trelease and Mrs. Trelease will give inspiration to the work that is before them. We pray that the work in this strategic area will take on new proportions and that the Church and community will prosper as they work together.

The men of the congregation have already started plans for building a new rectory and hope to have it completed by the time the Treleases return from the mainland.

A Great Contribution to the District

A debt of gratitude is extended to Messrs. Benjamin Marx, Penrose C. Morris, and James Mann for the many hours of labor and time spent in going over our property on the Cathedral Close preparing for a Land Court title. The tremendous task of gathering all abstracts for the Cathedral property was accomplished by Mr. Penrose C. Morris and his services were contributed to the Church. Mr. James Mann made his contribution to the Church by making a survey of the property and furnishing us with necessary blue prints. Mr. Benjamin Marx has handled all legal procedures, giving his time and talents to the Church. Much typing was contributed by Mr. Arthur Smith's office. To all of these people the Bishop wishes to extend, on behalf of the Missionary District of Honolulu, our sincere thanks for their great service to the Church.

Presiding Bishop's Offering To Be Taken On Whitsunday



Churches in the United States will send \$12,000,000 to relieve suffering in war-devastated areas in Europe and Asia. The Episcopal Church has announced its acceptance of \$1,000,000 per year for three years as its share in this effort to save life and rehabilitate helpless peoples. Here Chinese women receive rice from the United States,—aid without which literally millions would die. Church leaders say there is still a desperate need for clothing, to be given through local parishes.

The importance of the Presiding Bishop's Fund for World Relief cannot be over-emphasized. Millions of people are in desperate need. Here is an opportunity to meet in part this tragic situation in the name of the Christ and the Church. The authority for this appeal rests upon the unanimous action of General Convention. But there is a greater authority—the example and words of our Master. As the first Epistle of St. John declares: "But whoso has this world's goods, and seeth his brother have need, and shutteth up his bowles of compassion from him, how dwelleth the love of God in him?" Here is an appeal to heart and conscience. This is Christianity in practice.

HENRY KNOX SHERRILL
Presiding Bishop.

The quota for our Churches in the Hawaiian Islands has been set at \$3000 per year for the next three years to help raise the total goal of \$1,000,000 per year for the next three years for the Presiding Bishop's Fund for World Relief. Our official offering will be made in our Churches on Whitsunday.

We urge our parishes to show the moving picture, "Not by Bread Alone" that has been made by our National Church of actual scenes from localities in both Europe and Asia showing how the World Council of Churches with a small staff and simple offices at Geneva, Switzerland, directs efficiently and with a Christian spirit the work in all countries of Europe.

This campaign will be successful if we all strive to make it a part of our giving in a sacrificial way. The experience of a group of our American soldiers who accompanied a shipment of heavy machinery from Okinawa to Burma is worth repeating. Each took along a ten dollar bill knowing that with the fabulous money

exchange rates they could buy silk kimonos and other souvenirs while passing through China. So pathetic were the sights along the streets, however, that the boys pooled their money, totaling \$680 and turned it in to buy food for the people. Returning to their base they were surprised to find a citation waiting for them. It spoke of their generous donation to the food fund and revealed that with their money 30,000 persons were fed for one week. This about China, but the help that is needed extends to the four corners of the earth where war has left its imprints. As Christians we must face the issue and help where help is needed desperately. Let us back our Presiding Bishop in this plea he has made to each one of us.

St. Peter's Church

Four new sterling silver memorial alms basons were blessed by the Bishop at a special service on Wednesday night, April 9th. They are beautifully wrought and are in memory of The Rev. Yin Chin Shim, Mr. Joseph Yuk Tong Zane, Mr. Van Hing Yap and Mrs. Hanna A. Tyau.

At this same service 21 were presented to the Bishop for Confirmation. It is interesting to note that one family, Mr. and Mrs. Charles Char and seven children were confirmed.



Courtesy Paradise of the Pacific
Boys will be boys—the world over

More Go on Furlough

Word has been received from the Rev. W. Arthur Roberts that he and Elizabeth arrived safely in England. We understand that they had rough sailing on the Matsonia on their way to San Francisco, and that the sea was so rolling they were delayed in their arrival aboard the Queen Elizabeth in Southampton. However, they are reported most happy in their visit with relatives and friends in England.

The Rev. J. Thurlow Baker, priest-in-charge of St. Paul's Church, Kekaha, Kauai, and his wife, and three children have gone to the mainland for a six months' furlough. They will visit in Texas and Minnesota before their return in October. Just before sailing they moved from St. John's Church, Eleele, Kauai, into the new rectory at Kekaha, which has just been completed.

The Reverend and Mrs. Anson Phelps Stokes, Jr., plan to leave for New York City about April 28th. Mrs. Stokes and her daughter will go on to New York while the Rev. Mr. Stokes stops at Medford, Oregon, for the Provincial Meeting of the 8th Province, which will be held there April 30th-May 2nd. He will then go on to New York and join his family for a vacation of two months.

At our recent Convocation The Rev. J. Thurlow Baker was elected delegate to the meeting of the Synod at Medford, Oregon, and hopes to return to Medford for that meeting, though he has gone on to Texas for part of his furlough.

We know that these two men will be fine representatives for us at the Synod and that they will bring back much of interest to our Church in the Islands.

The Rev. and Mrs. Tanner Brown and son plan to have a vacation on the mainland this summer, leaving Honolulu the latter part of June. While they are away the Rev. C. Fletcher Howe, of Montebello, California, will have the services at St. Clement's Church. The Rev. Mr. Howe was formerly of the Good Shepherd Church, Wailuku, Maui, and has a daughter, Mrs. Lee E. McKinney, a member of St. Clement's Church. His many friends will welcome his return to the Islands. We rejoice that Dr. and Mrs. Brown can have this well earned vacation, for they have had strenuous days since the beginning of the war.

Miss Katherine Morton, secretary to the Bishop, will spend June and July visiting her family in Colorado Springs, Colorado.

The Rev. and Mrs. Richard M. Trelease, Jr., and son, Richard III, will go to Kansas City, Missouri, the latter part of June, for a short vacation before starting their work at St. Christopher's, Kailua.

The Rev. J. Miller Horton will go on a three months' furlough about June 6th, and will spend his time in California.

St. Clement's Fair

The women of St. Clement's Parish are holding a Fair on the Church grounds at Wilder Avenue and Makiki Street, Honolulu, during the afternoon of Saturday, May 24th. The proceeds from this May Festival will go toward the reconstruction cost of the new Army buildings which are for the use of Sunday School classes and the various children's clubs of the Parish.

In charge of this affair are Mrs. Marshal Henshaw and Mrs. Forrest J. Pinkerton, co-chairmen, assisted by Mrs. T. H. Brodhead, Mr. William Fraser, Mrs. Arch Brown and Mrs. Brewster Broadwell.

For the children a grab bag will be provided, movies run and ponies available for rides. A group of young girls will entertain the small children while their mothers shop.

THE FRONT COVER

The cover picture has been loaned to us through the courtesy of the Paradise of the Pacific. It is one of the most outstanding pictures taken of the war, depicting the emotion of a Japanese father as he greets his son upon his return.



Boys will be "Girls" too, if they join in the spirit of the occasion provided by Miss Mary Whitten, director of Music at Iolani School. Here we see some of the cast of boys in the "Pirates of Penzance" a simplified Gilbert and Sullivan Opera, given by the Junior High School in Tenney Memorial Theater.

A Luau For Building Fund

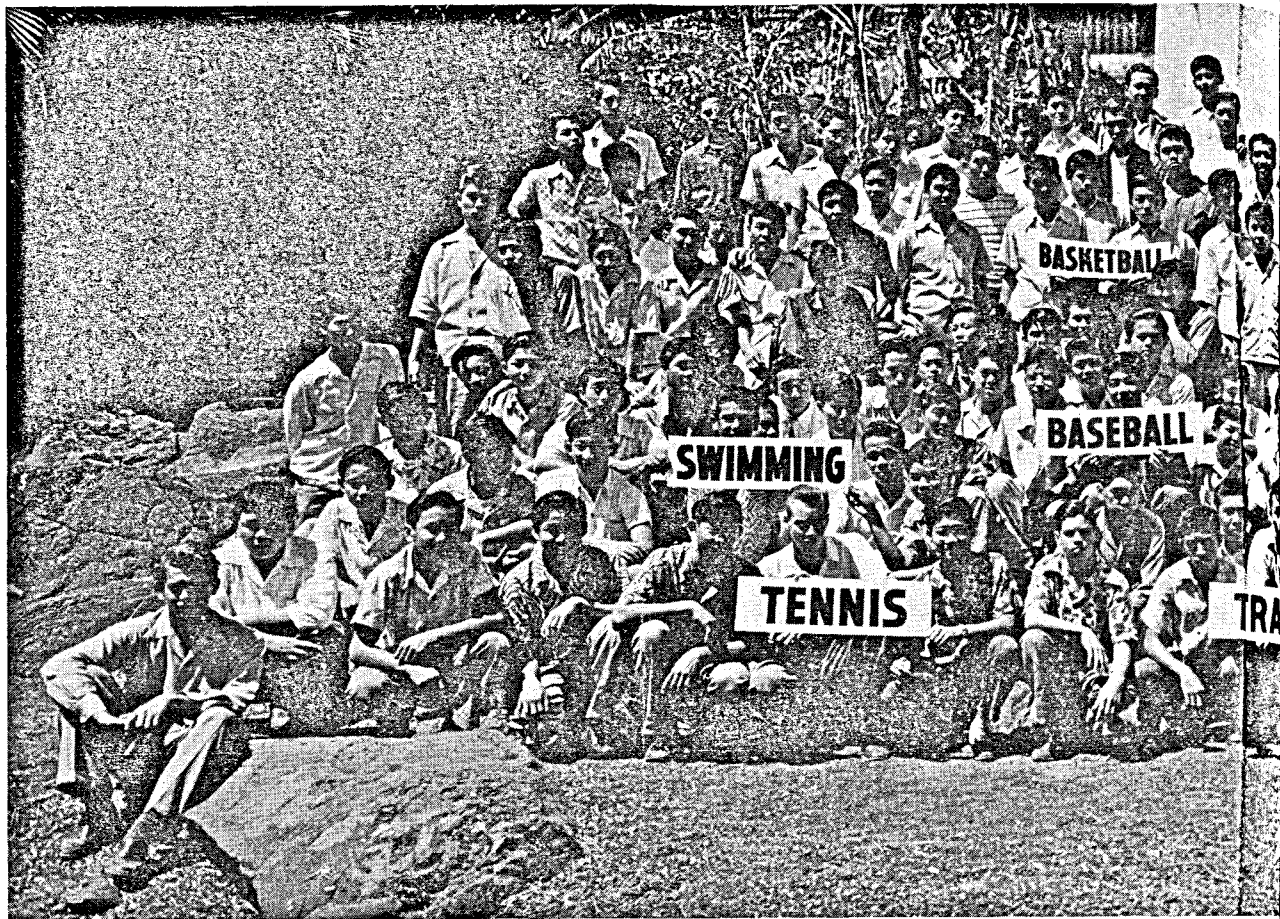
To the Hawaiian nothing is quite so stimulating and interesting as a good luau. The Woman's Guild of St. Christopher's Mission, Kailua, Oahu, gave a most delightful one on the afternoon of April 19th for the purpose of increasing their building fund. It is no mean task to prepare a luau—which derives its name from the green leaves of the taro plant and means "feast" to the average kamaaina (old timer). The explanation of the luau is given for only those who read these pages and live on foreign soil. A kalua pig, or several pigs, are buried in a large hole and snugly wrapped in ti-leaves. There it smolders slowly over the hot stones that cook it until it tenderly falls from the bones of the pig, Lau-lau (chicken, fish or pork, wrapped in ti-leaves and steamed to a perfection delicacy), Lomi-lomi (raw salmon seasoned with spices, etc.), baked bread fruit and poi are the main dishes of the luau. The latter is made from the taro plant and beaten into a paste-like consistency. To the Hawaiian it is the dish of dishes, just as rice is to the Japanese or Chinese, and is that delicacy that gives vigor and strength to those who eat it. Facetiously, it is the dish that gives what any one of any language knows as "avoidupois" to the average individual. Baked banana, coconut pudding and limu (steamed sea weed) are other dishes of the luau. Put all together on one table and consumed by a host of guests, it makes a delightful afternoon or evening. We sincerely hope the profits were well worth the effort of the Guild. Mr. and Mrs. William Searle were in charge of arrangements.

Gifts and Improvements

St. Mary's Home has undergone some very necessary improvements of late, and we are most grateful for gifts that have made this possible. The total cost of improvements has been almost \$4000, but toward that amount we have had most generous gifts from Mrs. Charles Hemenway and Mrs. Clifford Kimball, \$377 from St. Clement's Woman's Auxiliary Rummage sale, and \$500 from the Community Chest. The dining room, boys dormitory and others rooms have been re-decorated and refinished. These improvements have been needed for a long time and we are most grateful that they could be made at this time.

The Woman's Auxiliary of St. Andrew's Cathedral Parish has voted to give money toward the purchase of a delivery table and St. Clement's Auxiliary toward an oxygen canopy for the oxygen machine for Shingle Memorial Hospital. Mr. and Mrs. Robert Ingram recently visited the Hospital with the eye of bringing the needs of the Hospital to laymen in the Church, and this recommendation was made to the Auxiliary by Mrs. Ingram.

It is the hope of the Bishop that special emphasis is placed on giving to our two institutions, St. Mary's Home and Shingle Memorial Hospital, this year. If our laymen become aware of the needs that are right in our own "front yard" we need not wonder what we can do that will be useful.



IOLANI

Here is concrete evidence that the boys of Iolani School are candidates for different athletic teams. It does not include those who are out for inter-mural sports.

The coaches at Iolani are: Football— Philip Minn, John Wright, Fred McKenzie, Mun Kin Wong, Richard Moses Ome; Rifle Club—Mr. Winfield S. Smith; Tennis—Mr. Charles Halter. Father Bray is Head Coach.

Mite Box Service

The Annual Mite Box Service, held at St. Andrew's Cathedral on Sunday, April 20th, was an inspiring sight. It is always a source of great satisfaction to have our children of all missions and parishes on Oahu come together for this corporate service of worship, and bring their Mite Box Offering to the Bishop.

This year a pageant was given so that the children might see more clearly just where their pennies were going to help in the mission fields of the Church. Mr. Rowland R. Shephardson was the reader and each Church School had a youngster dressed in the attire of the mission field represented by the particular Church. It was an effective way of presenting the mission story to the children and gave them a part in the presentation of the Mite Box Offering. As the story of the mission fields were read, a representative of the Church schools went forward and gave the offering to the Bishop. The Iolani and St. Andrew's

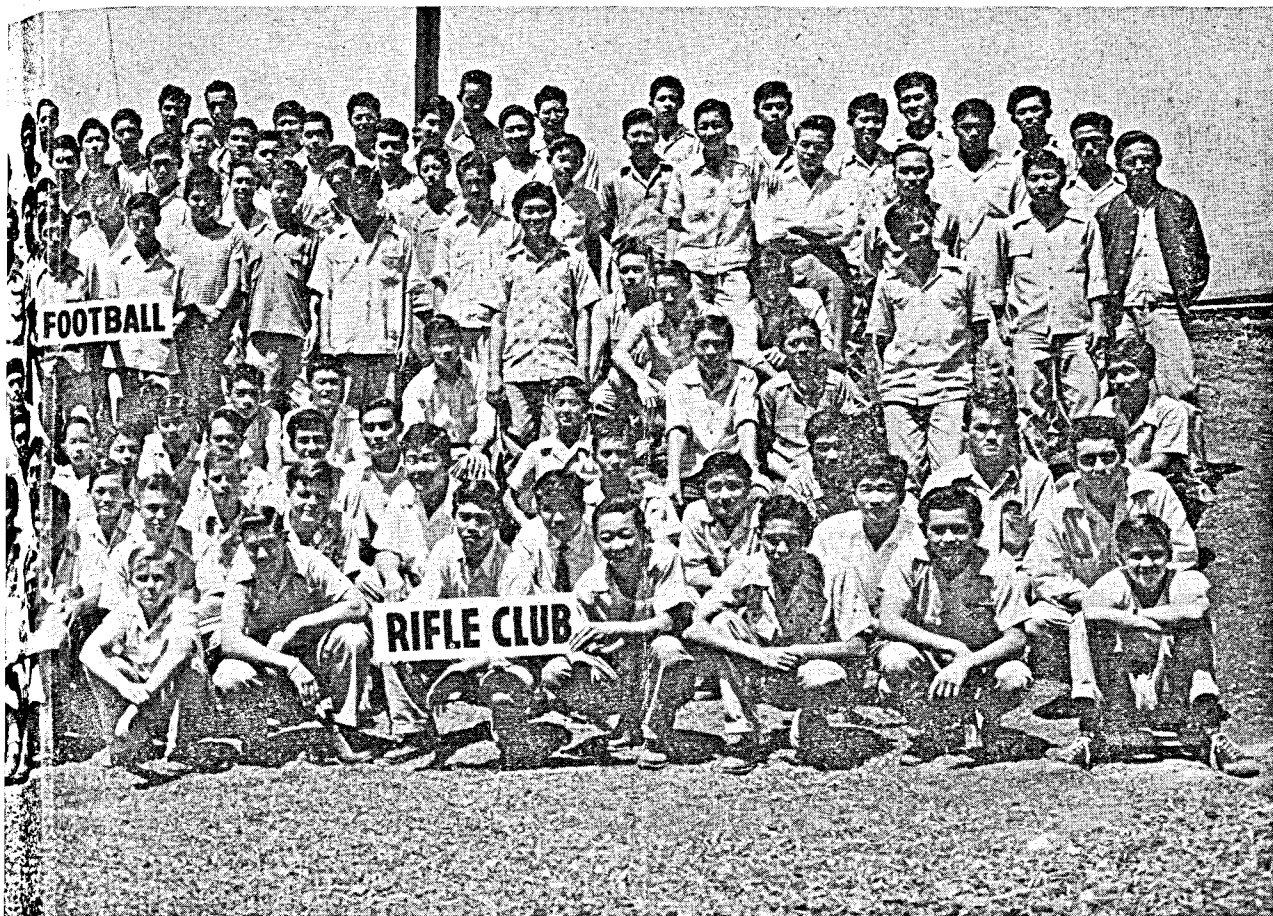
Priory Choirs sang the Offertory Anthem, directed by Miss Mary Whitten.

Following the service in the Cathedral refreshments were served to the children on the lawn.

Appointed To St. John's, Eleele

Mr. Hugh L. Thompson, now completing his studies at the Philadelphia Divinity School, Philadelphia, Pa., and a candidate for Holy Orders in the Missionary District of Honolulu, has been appointed by National Council as priest-in-charge of St. John's Mission, Eleele, Kauai. He graduates from the Philadelphia Divinity School the first of June and will come to Honolulu for his canonical examination and ordination to the Diaconate.

A former resident of Wilton, Connecticut, and having served in the recent war in the United States Army, Mr. Thompson will arrive with his wife and family of two small daughters in early June. We shall be very happy to welcome them as members of our Diocesan family.



RIC TEAMS

stitutes one half of the membership of the High School with the total number in the picture of 190. This

Basketball—Mun Kin Wong, Bob Redfield; Baseball—Ted Shaw, Sleepy Myers; Swimming—Bill Neuzig; Track—

ORGAN AND CHIMES FUND IS STARTED

Mr. T. J. Hollander is chairman for the organ and chimes fund in memory of Dr. Mildred Staley, for St. John's-by-the-Sea. It is altogether fitting that he should be the head of this committee as he played such a part in the starting of this mission and was such a dear friend of Dr. Staley. He reports that contributions have been made by the following. We hope that more will contribute liberally to this very needed addition to our St. John's-by-the-Sea Mission.

Malvina F. Rawlins, The Rev. Kenneth A. Bray, Mr. and Mrs. G. E. Bryant, Mr. and Mrs. Penrose C. Morris, Mr. and Mrs. Hugh Tennent, Honolulu Branch of the Woman's Auxiliary, Mrs. V. Thompson, Mrs. Robert White, Mrs. Gordon Wakefield, Mrs. Eric Wakefield, Mrs. Anne Wear Smith, Mrs. Florence Lawrence, Mrs. Gwendolyn Shaw, Bishop and Mrs. Kennedy, Miss Katherine M. Morton, T. J. Hollander, The Rev. Y. Sang Mark and Family, Mr. and Mrs. Walter Hollander, Mr. and Mrs. F. William Littlejohn and Family, Mr.

Ben Hollander, Mr. and Mrs. Duke Kahanamoku, Mr. and Mrs. Percy Hollander, Mr. and Mrs. Ralph Monell and Family, Mr. Joseph Reed, Dr. Theodore Richards, Mrs. Mary A. Richards, Miss C. M. Hall, Mrs. David F. Thrum, Una D. McEldowney.

Our Army and Navy Center

One of the busiest places in Honolulu, especially on weekends, is our Army and Navy Center at the Cathedral. Some days it looks like war-time crowds.

Honolulu still has thousands of service men stationed here and thousands more coming through our Islands weekly, either going to or coming from the Orient. Our dormitory is crowded every weekend, and Mrs. Howard Moore, our hostess, is kept busy providing for the entertainment and meals which our men so thoroughly enjoy. Each Sunday finds her with her family of service men in Church with her. It has become home to many of the young men and is the first place they go on hours of leave.



PRISCILLA NAVE IN IGOROT COSTUME

Through the plea of The Reverend Edward Mullen, retired Chaplain of St. Luke's Hospital, Manila, Philippine Islands, the St. Andrew's Cathedral Parish Woman's Auxiliary has undertaken to sponsor the nursing career of the above young woman at St. Luke's Hospital, Philippine Islands. Before the war she attended the Baguio Government Training Hospital for Nurses. During the war she did secret service work by acting as a sales girl and was attached to the 66th Infantry, 1st Battalion. In a letter to the women of the Auxiliary she said, "I took delight in caring for the sick and wounded soldiers. Night and day boys came in sick and injured. It was a deadly sight. Even during and after liberation, the soldiers were getting sick by the hundreds. A great many doctors and nurses and first aiders untiringly took care of them and unceasingly watched them in their death beds.

"I stayed in the army for only about a year. I filed my application for nursing in St. Luke's Hospital where I am now."

DEATH OF WILLIAM THOMPSON

The name of William Thompson has held an honored place in the annals of St. Clement's Parish since Easter Day, April 1st, 1898, when the first service was conducted in the first church building. His death on the First Sunday after Easter of this year, after a long period of increasing weakness of body, recalls to our minds and hearts the value of his splendid Christian manhood and his contributions of mind and spirit to the development of the Parish.

Mr. Thompson was a member of one of the first vestries and subsequent ones for thirty years, Treasurer for many years, sang in the first choir, and one of the four trustees who incorporated St. Clement's as a corporate body.

The Rector, looking back over quite a period of years, testifies how keenly he learned to value the kindly judgment, the gracious thoughtfulness of William Thompson and to appreciate his alertness in forward-planning for the Parish.

The service read in his Church by Bishop Kennedy and the Rector on Wednesday afternoon, April 16, was full of the spirit of the Easter Victory of the Master whom our friend had followed so faithfully through the years. "The trife is o'er, the battle done, the victory of life is won."—By The Rev. E. Tanner Brown.

Confirmations

Last month we reported 105 Confirmations and we add the following to this number. We wish to see this column grow with each issue of the Chronicle, for one of our goals for this year is to increase the number of those we bring into the fellowship of the Church through personal evangelism. Laymen can play a tremendous part in this great work if they but let others know what the Church means to them. There are many in the Islands still unchurched. Let us seek to guide them into Church homes!

Honolulu:

St. Andrew's Cathedral Parish.....	42
Holy Trinity	13
St. Mark's	8
St. Peter's	21
St. Elizabeth's	29
St. John's-by-the-Sea	4
St. Andrew's Priory.....	16
St. Clement's	15
Iolani School	1

Hawaii:

Holy Apostles, Hilo.....	5
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Kauai:

St. John's, Eleele.....	3
St. Paul's, Kekaha.....	3
Christ Memorial, Kilauea.....	13
All Saints, Kapaa.....	35
Japanese Congregations.....	3

Total..... 211



Courtesy Paradise of the Pacific

PHOTO: HAWAII VISITORS BUREAU

Waikiki: In the foreground, the Royal Hawaiian Hotel; beyond it, the Moana Hotel. The open area nestling at the foot of Diamond Head is Kapiolani Park.

News from China

Miss Blanche Myers, former treasurer of the Diocese during the war years, and who has returned to her post in Anking, China, recently sent a most interesting letter of her work and experiences since her return. We wish that we might print the letter in full, as it was most illuminating, but hope that friends will call in the office to read it, if they desire.

Her trip to China was under anything but comfortable conditions—traveling aboard the Marine Lynx with 60 bunks in her particular hatch. "ABCD goldfish" is the way she described herself and traveling companions. She arrived in Wuhu October 21st and has been undertaking the tremendous task of straightening out the accounts that have been "in suspense" since the war. Doing it without the aid of an adding machine has been a terrific undertaking.

She said she was sure that none of the nice clothing and shoes that Canon and Mrs. Mark had been given for China relief by interested persons had reached them, for they had received only high heeled shoes, etc.—things that could not be used on the rocky roads and muddy streets of Wuhu.

When they arrived in China there was no heat, and with head colds to begin with, it made a sorry

arrival for them. The Far East Commission about froze in their short stay, so cabled they could have a heating allowance of CNC\$100,000, for the four winter months. The wood bought was \$130,000 and a drum of oil \$142,000—so you see where the money goes in China currency. Butter is US\$8.00 per pound and second grade rice \$68,000 a dan—which was CNC\$7.50 when she left in 1941.

The Church's work so far has been mostly in getting people back from the places to which they fled at the beginning of the war, supplying them with the things they lost or have worn out in the meantime, and getting places repaired for them to live in. The mission stations have helped to no small extent in the distribution of UNRRA supplies.

She speaks in glowing accounts of the work of Sister Constance, who was interned two and half years in Shanghai, and did not go home on either of the repatriation ships as one doctor thought she was too ill to travel. However, she, like Emeline Bowne of Anking, has done a remarkable job in making the compound look as of yore. The women have had this work to do, and as Miss Myers states, it is really a man's work. She has fed more than 2000 a day at the feeding station she is running. Of Emaline Bowne she writes, "She has had to get money up from Shanghai by the millions—inflation of course—and keep the

accounts, in addition to tearing down dugouts, rebuilding the compound wall, running a clinic, getting nurses back to reopen the hospital, helping start a day school for the poor children of the compound, etc., etc."

On Christmas they had a midnight Holy Communion service at St. Lioba's Chapel—the Convent of the Transfiguration Chapel—and Miss Myers played the organ. The Church was decorated with the usual Christmas greenery and Chinese Holly. The electric lights are inside lovely Chinese glass hanging lanterns and of course they had hundreds of candles. Some of the UNRRA people came, also people from some of the other missions. One of the English UNRRA ladies wrote Sister Constance saying that service was the highlight of her several months stay in China.

Miss Myers ended her letter by saying, "At this minute with a fire in my room, I have on a wool dress, a coat sweater, a knitted pei-hsin-tzu (sleeveless vest), a thin wool sweater with sleeves and two pieces of wool undies, and of course wool stockings. Well, I wanted to be cold again, didn't I?" She said Sister Virginia, who left the Priory last summer to go to Wuhu, remarked that Miss Myers had gained 25 pounds since leaving Honolulu. With all the extra clothing we are sure Sister Virginia is having an optical illusion, for we are sure where the poundage is!

Anyway, it was good to have news from Miss Myers and Sister Virginia and we do pray God's blessing on them, for we know the sacrifices they are making to take happiness to a war torn and weary people.

NEWS FROM ST. PAUL'S CHURCH, KEKAHA

Additional gifts recently made have done much to further our plans for furnishing the new St. Paul's Church. Brass candelabra for the altar have been given by Mrs. C. Montague Cooke, Jr., in honor of Arch-deacon and Mrs. Willey. A brass processional cross has been presented by friends. A brass altar desk has come as the gift of the Woman's Guild of All Saints' Church, Lakeland, Florida. Mrs. Campbell C. Crozier has provided a pew in memory of her father, Judge Christopher Blom Hofgaard. A choir stall in memory of Queen Emma is the gift of Iolani Guild. St. Paul's Woman's Guild, Kekaha, has placed a choir stall in honor of Bishop Kennedy.

Only one pew is now available as a memorial or special gift. It will doubtless soon be forthcoming. St. Paul's still needs, among other things, a lectern bible, an altar service book, a prayer book and hymnal for clergy stall and a vestment cabinet for the vestry room.

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Honolulu 1

"We Remember Them"

The first day of April, and we were standing on land at Laupahoehoe point where a year ago teachers' cottages had been swept away by an angry sea.

The Buddhists were nearing the end of their memorial rites, and we had processed from the school led by one of our servers of St. Columba's, Nilsen Harada, bearing aloft the symbol of our faith, the Cross.

Not far from where we stood was the lighthouse, uprooted and useless, torn from its concrete base by the waves; beyond it the treacherous rocks and the sea which had swallowed up teachers and children in the tragedy of last year.

The Buddhist ceremony ended, and a plane circled the water, dropped leis of remembrance then dipped its wings in homage. Then we proclaimed the Christian message of hope and life to the crowd of people gathered before us. "God so loved the world that He gave His Only-begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We remembered those who had lost their lives in the sea and commended their souls to Almighty God. The Gospel of Life was preached in Japanese by the Reverend Edward Oyakawa of Papaikou and in English by myself.

Then we sang "Abide with me" and the wind carried the words across the sea which continued to beat angrily on the rocks and the battered lighthouse—"Where is death's sting? where, grace, thy victory? I triumph still, if Thou abide with me." "The Lord on high is mightier . . . than the mighty wave of the sea."

—Denis Smith

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HONOLULU, T. H.

A Calendar of Prayer For the District of Honolulu

1st Day	The Ven. James Walker, Archdeacon in charge of the Kohala Missions on the Island of Hawaii, and priest-in-charge of St. Augustine's Mission, Kohala, and St. James Mission, Makapala, and Mrs. Walker.	15th Day	Mr. Ralph Monell, Headmaster of Iolani School, Mrs. Monell and their two sons and daughter. The Rev. John P. Moulton, Chaplain of Iolani School, Mrs. Moulton and three children.
2nd Day	The Rev. Denis Smith, priest-in-charge of St. Columba's Mission, Paauilo, Hawaii, and St. James Mission, Papaaloa, and Mrs. Smith and son.	16th Day	The Rev. Anson Phelps Stokes, Jr., rector of St. Andrew's Cathedral Parish, Mrs. Stokes and daughter.
3rd Day	The Rev. Norman R. Alter, rector of the Church of the Holy Apostles, Hilo, Hawaii, Mrs. Alter and their son and daughter.	17th Day	The Rev. Kenneth A. Bray, priest-in-charge of the Hawaiian Congregation, St. Andrew's Cathedral, Honolulu.
4th Day	The Rev. Burton L. Linscott, vicar-in-charge of Christ Church, Kealakekua, Hawaii, and Mrs. Linscott and son.	18th Day	The Rev. Wai On Shim, rector of St. Elizabeth's Church, Honolulu, Mrs. Shim and son.
5th Day	The Rev. Henry A. Willey, Archdeacon on Kauai, and priest-in-charge of All Saints Mission, Kapaa, and Mrs. Willey. Mr. Robert Kondo, lay worker, in charge of religious education and Young People's work on Kauai, Mrs. Kondo and their child.	19th Day	The Rev. Lawrence Ozaki, priest-in-charge of Holy Trinity Mission, Honolulu, Mrs. Ozaki and their three children.
6th Day	The Rev. J. Thurlow Baker, priest-in-charge of St. Paul's Mission, Kekaha, Kauai, Mrs. Baker and son and two daughters. The Rev. Hugh L. Thompson, St. John's Mission, Eleele, Kauai, St. Peter's, St. Anne's and St. George's Missions, Kauai, his wife and two daughters.	20th Day	The Rev. Noah K. Cho, priest-in-charge of St. Luke's Mission, Honolulu.
7th Day	The Rev. Harold Willmot Smith, in charge of Christ Memorial Church, Kilauea, Kauai, Mrs. Smith, their daughter and sons.	21st Day	The Rev. W. Arthur Roberts, priest-in-charge of St. John's-by-the-Sea, Kahaluu, Kaneohe, and his daughter.
8th Day	The Rev. Andrew N. Otani, priest-in-charge of Japanese work on Kauai and his three sons.	22nd Day	The Rev. James S. Nakamura, priest-in-charge of Good Samaritan Mission, Honolulu, Mrs. Nakamura and their two children.
9th Day	The Rev. Sydney H. Croft, priest-in-charge of St. Stephen's Mission, Wahiawa, Oahu, Mrs. Croft and their son.	23rd Day	The Rev. Y. Sang Mark, rector of St. Peter's Church, Honolulu, Mrs. Mark and their son and daughter.
10th Day	The Rev. E. Percy Bartlam, rector of the Church of the Good Shepherd, Wailuku, Maui, and St. John's Mission, Kula, Mrs. Bartlam and their son and daughter.	24th Day	The Rev. Hollis H. A. Corey, priest-in-charge of Epiphany Mission and Day School, Honolulu, Mrs. Corey and their son and daughter.
11th Day	The Rev. J. Miller Horton, priest-in-charge of Holy Innocents Mission, Lahaina, Maui.	25th Day	The Rev. E. Tanner Brown, rector of St. Clement's Church, Honolulu, Mrs. Brown and three children.
12th Day	Shingle Memorial Hospital on the Island of Molokai, the Superintendent, the nurses and workers who are serving in the only non-leper hospital on the Island.	26th Day	The Rev. Edmund L. Souder, priest-in-charge of St. Mark's Mission, Mrs. Souder and their three children.
13th Day	Sister Helen Veronica, Superior of St. Andrew's Priory, Honolulu, and Sisters Winifred, Rhoda Pearl, Marian, Elizabeth and Oriole.	27th Day	Cluett House, our Diocesan House for girls in Honolulu, and the Director, Mrs. Kahiwa Lee and her daughter. St. Mary's Children's Home, the Superintendent, Miss Marguerite Henry, and staff.
14th Day	The Rev. Roland C. Ormsbee, priest-in-charge of St. Mary's Mission, Honolulu. Deaconess Sarah F. Swinburne in charge of the Kindergarten and assistant in Church work, and her mother.	28th Day	The Bishop of the Missionary District of Honolulu, Mrs. Kennedy and their family.
		29th Day	The Rev. Richard M. Trelease, Jr., priest-in-charge of St. Christopher's Mission, Kailua, Oahu, Mrs. Trelease and son.
		30th Day	Our retired clergy, who have served so long and with untiring devotion—The Rev. William Ault, the Rev. P. T. Fukao, the Rev. J. Lamb Doty and the Rev. B. S. Ikezawa.
		31st Day	For the work of our Church in the Missionary District of Honolulu.

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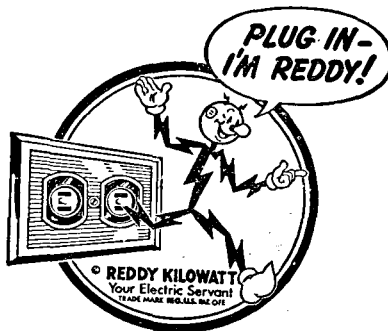
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